
P KunhIRaman Nair

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i dont know why i am writing this. i dont really understand why i should write it. i am from an ezhava family and i have a nair girl friend. i have a nair friend, who is from a nair family too. my mom always tells me to be more aggressive. i dont really know where i should write this. i am a confused guy. now i dont think i am seen as a person who can be ridiculed by nairs or others. even if they want to i have all the answers with me. they dont because education wise i have crossed a million rivers. they know my family too. my family dont even look like

the so called untouchables. furthermore, i dont consider them as a competitor either. that doesnt mean i show off or ridicule them. we remain friends till now. this nair ezhava thing is like a war which is not going to end soon. they both consider themselves better than other. caste wise yes off course nair is higher. but then ezhavas like me will bring up their ability to achieve things which were refused to them and their pride to not bulge to any body. we both can take pride in whatever we have done in the past. we have to move forward. otherwise both our communities are going to suffer in long term. best thing is not to talk these type of things in these type of forums. i am sorry to nair friends if i talked badily. i am very proud to be a ezhava. i dont consider this as a hindustan thing. my grandfather was a slave in a british army. we dont have any thing like that here. we fought the british army and we are proud of it. my grandfather and his brother fought in the freedom war in the sixties and seventy. if u know some thing about our history and our pride in it, u will understand how we feel. i believe we have a long way to go. my community is going in a wrong direction. and when we do, we are going to meet problems. i have to admit that. i started reading about our history. i am aware of what we are facing in the present. i know how we got here. i dont want to take the responsibility of that. we all are to blame. to solve our problems we have to start acting. i want to reach out to nair community and help them understand our problem. at least i have to help. i dont

want to stick my head in the sand.

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the next day i experienced the extreme joy of being accepted by my nair friends and realised they are not the caste that i had thought of them. i was not a nair, i was a kshatriya who i always wanted to be. until then i had thought they meant the chamar (i was a chamar before college), not kshatriyas. they were full of love and i felt it was really them that i had been looking for all along. and they loved me, i felt special, the nair caste was my past and now it was gone. things are not bad until you realise it or until you accept it. my brother was on his way back home for the summer vacation. someone i knew would tell me everything and i knew they would love me if i told them. yes! they would love me if i tell them everything. they will be happy if i tell them everything. they wont hate me if i tell them. we dont have to do anything. i can tell them. but that's not what i wanted to say. i was thinking of someone else. someone who would be even closer to me than my brother. someone who was my friend but the caste is between us. this person will help me out. it were the elite nairs and cooperatives who own nambudiri properties, silk, kothu(muslim) leather are not good quality like other materials, gold,silk and muslim silk is imported. even nair families who

were well to do, still use leather for sandals and shoes. nair families who were well to do were decieverd from the community by the nambudiri bharathanatya keerthi trusted royal families in the past. it continues till now and between a thakur nair and a nair memorery is just a few cm. and so is between iyers (muslims) and nairs (better than iyers)

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